## IAP7 Rec'dPCTIPTO 07 APR 2006

PTO-1390 (Rev. 07-2005)
Approved for use through 3/31/2007. OMB 0651-0021
U.S. Patent and Trademark Office; U.S. DEPARTMENT OF COMMERCE

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| TRANSMITTAL LETTER TO THE UNITED STATES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | ATTORNEY'S DOCKET NUMBER                                                                                                                                                      |  |  |  |  |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|
| DESIGNATED/ELECTED OFFICE (DO/EO/US)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 10/777,000/TN333B                                                                                                                                                             |  |  |  |  |  |
| CONCERNING A SUBMISSION UNDER 35 U.S.C. 371                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | U.S. APPLICATION NO. (If known, see 37 CFR 1.5)                                                                                                                               |  |  |  |  |  |
| INTERNATIONAL APPLICATION NO. INTERNATIONAL FILING DATE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | PRIOR ON THE CLEAIMED                                                                                                                                                         |  |  |  |  |  |
| PCT/US04/033252 10/7/2004                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 10/8/2003                                                                                                                                                                     |  |  |  |  |  |
| HOW THE STEAM THE STEAM |                                                                                                                                                                               |  |  |  |  |  |
| APPLICANTIS) FOR DO/EO/US Landis, John A.; Powderly, Terrence V.;<br>Subrahmanian, Rajagopalan; Puthiyaparambil, Aravindh; Hunter, James R. Jr.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                               |  |  |  |  |  |
| Applicant herewith submits to the United States Designated/Elected Office (DO/EO/US) the following items and other information:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                               |  |  |  |  |  |
| This is a FIRST submission of items concerning a submission under 35 U.S.C. 371.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                               |  |  |  |  |  |
| This is a SECOND or SUBSEQUENT submission of items concerning a submission under 35 U.S.C. 371.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                               |  |  |  |  |  |
| 3. X This is an express request to begin national examination procedures (35 U.S.C. 371(f)). The submission must include items (5), (6), (9) and (21) indicated below.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                               |  |  |  |  |  |
| The US has been elected (Article 31).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                               |  |  |  |  |  |
| 5. X A copy of the International Application as filed (35 U.S.C. 371(c)(2))                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                               |  |  |  |  |  |
| <ul> <li>a. LAI is attached hereto (required only if not communicated by the Internation</li> <li>b. has been communicated by the International Bureau.</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | a. LXI is attached hereto (required only if not communicated by the International Bureau).                                                                                    |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                               |  |  |  |  |  |
| 6. An English language translation of the International Application as filed (35 U.S.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | C. 371(c)(2)).                                                                                                                                                                |  |  |  |  |  |
| a. is attached hereto.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                               |  |  |  |  |  |
| b. has been previously submitted under 35 U.S.C. 154(d)(4).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                               |  |  |  |  |  |
| 7. Amendments to the claims of the International Application under PCT Article 19                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | (35 U.S.C. 371(c)(3))                                                                                                                                                         |  |  |  |  |  |
| a. are attached hereto (required only if not communicated by the Interna                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | a. are attached hereto (required only if not communicated by the International Bureau).                                                                                       |  |  |  |  |  |
| b. Lightaneous have been communicated by the International Bureau.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | b.                                                                                                                                                                            |  |  |  |  |  |
| _                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                               |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | d. L_ have not been made and will not be made.                                                                                                                                |  |  |  |  |  |
| 9. XI An oath or declaration of the inventor(s) (35 U.S.C. 371(c)(4)).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | An English language translation of the amendments to the claims under PCT Article 19 (35 U.S.C. 371(c)(3)).  An oath or declaration of the inventor(s) (35 U.S.C. 371(c)(4)). |  |  |  |  |  |
| 10. An English language translation of the annexes of the International Preliminary I                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | An English language translation of the annexes of the International Preliminary Examination Report under PCT                                                                  |  |  |  |  |  |
| Article 36 (35 U.S.C. 371(c)(5)).  Items 11 to 20 below concern document(s) or information included:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                               |  |  |  |  |  |
| 11. An Information Disclosure Statement under 37 CFR 1.97 and 1.98.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                               |  |  |  |  |  |
| <u>~</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | An assignment document for recording. A separate cover sheet in compliance with 37 CFR 3.28 and 3.31 is included.                                                             |  |  |  |  |  |
| 13. A preliminary amendment.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                               |  |  |  |  |  |
| 14. An Application Data Sheet under 37 CFR 1.76.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | An Application Data Sheet under 37 CFR 1.76.                                                                                                                                  |  |  |  |  |  |
| 15. A substitute specification.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | A substitute specification.                                                                                                                                                   |  |  |  |  |  |
| 16. A power of attorney and/or change of address letter.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | A power of attorney and/or change of address letter.                                                                                                                          |  |  |  |  |  |
| 17. A computer-readable form of the sequence listing in accordance with PCT Rule                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | A computer-readable form of the sequence listing in accordance with PCT Rule 13ter.2 and 37 CFR 1.821- 1.825.                                                                 |  |  |  |  |  |
| 18. A second copy of the published International Application under 35 U.S.C. 154(d)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | A second copy of the published International Application under 35 U.S.C. 154(d)(4).                                                                                           |  |  |  |  |  |
| 19. A second copy of the English language translation of the international application                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | n under 35 U.S.C. 154(d)(4).                                                                                                                                                  |  |  |  |  |  |

This collection of information is required by 37 CFR 1.414 and 1.491-1.492. The information is required to obtain or retain a benefit by the public, which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.11 and 1.14. This collection is estimated to take 15 minutes to complete, including gathering information, preparing, and submitting the completed form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Mail Stop PCT, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450. Page 1 of 3

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| u.s. applica<br>Not know                                                                                                                                                                                                                                                                                                                                                          | TIONINO (II KNOWN   | see:37/CFR 1.5)                      | P.CT/US2004/033252 |            | ATTORNEY'S DOCKET NUMBER 10/777,000/TN333A |          |              |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|--------------------------------------|--------------------|------------|--------------------------------------------|----------|--------------|
| 20. Other items or information: PCT Request; Published Application, Written Opinion; IDS; International Search Report and 2 references                                                                                                                                                                                                                                            |                     |                                      |                    |            |                                            |          |              |
| The foll                                                                                                                                                                                                                                                                                                                                                                          | lowing fees have b  | een submitted                        |                    |            | CALC                                       | ULATIONS | PTO USE ONLY |
| 21. X Basi                                                                                                                                                                                                                                                                                                                                                                        | ic national fee (37 | CFR 1.492(a))                        |                    | \$300      | \$                                         | 300.00   |              |
| 22.  Examination fee (37 CFR 1.492(c))  If the written opinion prepared by ISA/US or the international preliminary examination report prepared by IPEA/US indicates all claims satisfy provisions of PCT Article 33(1)-(4)\$0  All other situations\$200                                                                                                                          |                     |                                      |                    |            |                                            | 200.00   |              |
| 23. X Search fee (37 CFR 1.492(b))  If the written opinion of the ISA/US or the International preliminary examination report prepared by IPEA/US indicates all claims satisfy provisions of PCT Article 33(1)-(4)\$0  Search fee (37 CFR 1.445(a)(2)) has been paid on the international application to the USPTO as an International Searching Authority                         |                     |                                      |                    | \$         | 100.00                                     |          |              |
|                                                                                                                                                                                                                                                                                                                                                                                   | TOTAL OF 21, 22     | ? and 23 =                           |                    |            |                                            | 600.00   |              |
| Additional fee for specification and drawings filed in paper over 100 sheets (excluding sequence listing in compliance with 37 CFR 1.821(c) or (e) or computer program listing in an electronic medium) (37 CFR 1.492(j)).  The fee is \$250 for each additional 50 sheets of paper or fraction thereof.  Total Sheets Extra Sheets Number of each additional 50 or fraction RATE |                     |                                      |                    |            |                                            |          |              |
| - 100 =                                                                                                                                                                                                                                                                                                                                                                           | /50 =               | thereof (round up to a whole number) |                    | v \$250    | \$                                         | 0.00     |              |
| - 100 =   /50 =   x \$250  Surcharge of \$130.00 for furnishing any of the search fee, examination fee, or the oath or declaration after the date of commencement of the national stage (37 CFR 1.492(h)).                                                                                                                                                                        |                     |                                      |                    |            | \$                                         | 0.00     |              |
| CLAIMS                                                                                                                                                                                                                                                                                                                                                                            | NUMBER FILED        |                                      | NUMBER EXTRA       | RATE       | \$                                         |          | <del></del>  |
| Total claims                                                                                                                                                                                                                                                                                                                                                                      |                     | 15 -20=                              | 0                  | x \$50     | \$                                         | 0.00     |              |
| Independent clair                                                                                                                                                                                                                                                                                                                                                                 | ms                  | 2 -3=                                | 0                  | x \$200    | \$                                         | 0.00     |              |
| MULTIPLE DEPENDENT CLAIM(S) (if applicable) + \$360                                                                                                                                                                                                                                                                                                                               |                     |                                      |                    | \$         | 0.00                                       |          |              |
| TOTAL OF ABOVE CALCULATIONS =                                                                                                                                                                                                                                                                                                                                                     |                     |                                      |                    | \$         | 600.00                                     |          |              |
| Applicant claims small entity status. See 37 CFR 1.27. Fees above are reduced by 1/2.                                                                                                                                                                                                                                                                                             |                     |                                      |                    |            |                                            |          |              |
|                                                                                                                                                                                                                                                                                                                                                                                   | <del></del>         |                                      |                    | SUBTOTAL = | \$                                         | 600.00   |              |
| Processing fee of \$130.00 for furnishing the English translation later than 30 months from the earliest claimed priority date (37 CFR 1.492(i)).                                                                                                                                                                                                                                 |                     |                                      | \$                 |            | 0.00                                       |          |              |
| TOTAL NATIONAL FEE =                                                                                                                                                                                                                                                                                                                                                              |                     |                                      |                    | \$         |                                            | 600.00   |              |
| Fee for recording the enclosed assignment (37 CFR 1.21(h)). The assignment must be accompanied by an appropriate cover sheet (37 CFR 3.28, 3.31). \$40.00 per property +                                                                                                                                                                                                          |                     |                                      | \$                 | _          | 40.00                                      |          |              |
| TOTAL FEES ENCLOSED =                                                                                                                                                                                                                                                                                                                                                             |                     |                                      |                    | \$         |                                            | 640.00   |              |
|                                                                                                                                                                                                                                                                                                                                                                                   |                     | <del> </del>                         |                    |            | Amour<br>refund                            | nt to be | \$           |
|                                                                                                                                                                                                                                                                                                                                                                                   |                     |                                      |                    |            |                                            | it to be | \$           |

|                                                                                                                                                                                                                              | PTO-1390 (Rev. 07-2005)  Approved for use through 3/31/2007. OMB 0651-0021 U.S. Patent and Trademark Office; U.S. DEPARTMENT OF COMMERCE |  |  |  |  |  |
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|                                                                                                                                                                                                                              | 600 STR EL ST. ST. ST. ST. 2006                                                                                                          |  |  |  |  |  |
| a. A check in the amount of \$                                                                                                                                                                                               | _ to cover the above fees is enclosed.                                                                                                   |  |  |  |  |  |
| b. Please charge my Deposit Account No. 19 – 3790<br>A duplicate copy of this sheet is enclosed.                                                                                                                             | in the amount of \$ 640.00 to cover the above fees.                                                                                      |  |  |  |  |  |
| c. The Commissioner is hereby authorized to charge any Account No. 19 - 3790. A duplicate copy of this sh                                                                                                                    | additional fees which may be required, or credit any overpayment to Deposit neet is enclosed.                                            |  |  |  |  |  |
| d. Fees are to be charged to a credit card. WARNING: Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038. |                                                                                                                                          |  |  |  |  |  |
| NOTE: Where an appropriate time limit under 37 CFR 1.495 has not been met, a petition to revive (37 CFR 1.137(a) or (b)) must be filed and granted to restore the International Application to pending status.               |                                                                                                                                          |  |  |  |  |  |
| Mark T. Starr, Esquire Unisys Corporation Unisys Way M/S E8-114 Blue Bell, PA 19424 (215) 986-4411 (phone) (215) 986-3090 (fax)                                                                                              | SIGNATURE Mark T. Starr  NAME 28.762 REGISTRATION NUMBER                                                                                 |  |  |  |  |  |

IAP20Ros'd TOUTTO 07 APR 2006

CERTIFICATE OF MAILING BY "EXPRESS MAIL" (37 CFR 1.10)
Applicant(s): Landis, John A; Powderly, Terrence V.; Subrahmanian,
Rajagopalan; Puthiyaparambil, Aravindh; Hunter, James R., Jr.

TN333B 10/777,000

1 OTO Be Assigned

Filing Date Herewith Examiner
To Be Assigned

Group Art Unit
To Be Assigned

Invention: SYSTEM PARA-VIRTUALIZATION USING A HYPERVISOR THAT IS IMPLEMENTED IN A PARTITION OF THE HOST SYSTEM

## I hereby certify that following:

Certificate of Mailing by Express Mail (1 page)

Form 1390 (3 pages)

Published application (80 pages)

U.S. National Phase Patent Application as filed (71 pages)

Drawings (Figs. 1-15) (10 sheets)

PCT Request (5 pages)

Written Opinion (3 pages)

Executed Declaration/Power of Attorney (6 pages)

Form 1595 (in dup.) (2 pages)

Assignment Document (4 pages)

IDS Statement (2 pages)

Form 1449 (1 page)

International Search Report with 2 references

Self-Addressed Return Post Card for Receipt (1 card)

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